

**2015 Philadelphia Summer International Competition
Aston, PA. July 16-19 2015**



COMPETITION MUSIC INFORMATION

THIS FORM MUST RETURN BEFORE JUNE 12, 2015

Please fill in with type or write in capital letters!

FORM 06

| | | | |
|-----------------------|------------|--|--|
| ISU Member: | | ISU Abbreviation: | |
| Competitor(s): | | Men <input type="checkbox"/> Ladies <input type="checkbox"/> | |
| Short Program | | Year of first performance: | |
| Name of Music: _____ | | | |
| 1 | Composer: | Duration of Music: | |
| | Orchestra: | Record Label / Number: | |
| Name of Music: _____ | | | |
| 2 | Composer: | Duration of Music: | |
| | Orchestra: | Record Label / Number: | |
| Name of Music: _____ | | | |
| 3 | Composer: | Duration of Music: | |
| | Orchestra: | Record Label / Number: | |
| Free Skating | | Year of first performance: | |
| Name of Music: _____ | | | |
| 1 | Composer: | Duration of Music: | |
| | Orchestra: | Record Label / Number: | |
| Name of Music: _____ | | | |
| 2 | Composer: | Duration of Music: | |
| | Orchestra: | Record Label / Number: | |
| Name of Music: _____ | | | |
| 3 | Composer: | Duration of Music: | |
| | Orchestra: | Record Label / Number: | |
| Name of Music: _____ | | | |
| 4 | Composer: | Duration of Music: | |
| | Orchestra: | Record Label / Number: | |

ISU Member Federation: _____

Date, Signature: _____

**Please email this form by June 12, 2015 to the following
LISA SHAW – Lshaw@iceworks.net**